



FUCHUN PRIMARY SCHOOL

A Concerned Leader, A Lifelong Learner

Ref : 2017/FCPS/COMMS/019

Date : 26 January 2017

Through : Principal

Dear Parents/Guardians,

P3 SwimSafer Programme 2017

1. The SwimSafer programme is a national water safety programme introduced by the National Water Safety Council (NWSC) that is now fully owned by Sport Singapore.
2. The SwimSafer programme caters to both swimming proficiency and water survival skills and hence is **suitable for swimmers and non-swimmers alike**.
3. The SwimSafer programme consists of six progressive stages, each comprising 12 hours of lesson time across 8 sessions (1.5 hrs each). Survival and activity skills are taught in each stage of the programme, working progressively towards the next stage.
4. At the end of each stage, each child will receive a stage completion certificate indicating his/her individual skill achievements. A badge will be awarded upon the completion of each stage.
5. As this programme is co-funded by the Ministry of Education (MOE) and Sport Singapore, **both local and foreign pupils will not have to pay for it**. Your child/ward is strongly encouraged to sign up for this programme. Please complete the attached **Reply Slip** to indicate your child's/ward's participation and **return it to your child's/ward's Form Teacher by the dates stated below**.

Class	Date to return Reply Slip to Form Teacher	Respective Dates of SwimSafer Programme
3A & 3B	3 February 2017	06/02/17, 09/02/17, 13/02/17, 16/02/17, 20/02/17, 23/02/17, 06/03/17, 09/03/17
3C & 3D	10 February 2017	23/03/17, 27/03/17, 30/03/17, 03/04/17, 06/04/17, 10/04/17, 13/04/17, 17/04/17
3E & 3F	10 February 2017	10/07/17, 13/07/17, 24/07/17, 27/07/17, 31/07/17, 03/08/17, 07/08/17, 14/08/17
Time for all sessions (including travel time to swimming complex)		3.30 p.m. to 5.45 p.m.

** Please note that the dates stated above are subjected to changes in the case of unforeseen circumstances.*

6. Thank you for your continual support of the school's programmes.

Yours faithfully,

Mr Francis Mah
Subject Head/PE

FUCHUN PRIMARY SCHOOL

CONSENT FORM

Date of Notice : 26 January 2017

To : The Parent/Guardian

1. This is to inform you that the school will be organising the following activities and we are seeking your consent for your *child/ward _____ of Pri _____ (Class) to attend :

S/N	Activity	Venue	Day / Date		Time	
					From	To
1	P3 SwimSafer Programme 2017	Woodlands Swimming Complex	3A	06/02/17 (Mon), 09/02/17 (Thu), 13/02/17 (Mon), 16/02/17 (Thu), 20/02/17 (Mon), 23/02/17 (Thu), 06/03/17 (Mon), 09/03/17 (Thu)	3.30 p.m.	5.45 p.m.
			3B			
			3C 3D	23/03/17 (Thu), 27/03/17 (Mon), 30/03/17 (Thu), 03/04/17 (Mon), 06/04/17 (Thu), 10/04/17 (Mon), 13/04/17 (Thu), 17/04/17 (Mon)		
			3E 3F	10/07/17 (Mon), 13/07/17 (Thu), 24/07/17 (Mon), 27/07/17 (Thu), 31/07/17 (Mon), 03/08/17 (Thu), 07/08/17 (Mon), 14/08/17 (Mon)		

Remarks : Please come in your school PE attire with your swimming costume/trunks worn below. Please bring along all other necessary materials for swimming.

2. Assembly point : * ~~concourse~~ /canteen/ _____
 3. Please complete the Reply Slip attached below by 3 or 10 February 2017. Thank you.

Name of Teacher-In-Charge : Ms Zhuang Huifen

Name/Signature of HOD/SH/LH : Mr Francis Mah Date : 25 January 2017

(Parent's/Guardian's Copy)

A copy of this FORM must be submitted to the General Office for filing.

REPLY SLIP

To : Ms Zhuang Huifen (Pupil's Name : _____ Class : _____)

Name of Teacher-In-Charge

I, _____ (*Parent's/Guardian's Name) hereby consent/do not consent to my
*child/ward _____ of Pri _____ (Class) to attend the activities as follows :

S/N	Activity	Day / Date	Tick (√) for consent	Day / Date	Tick (√) for consent
1	P3 SwimSafer Programme 2017	3A & 3B			
		28/03/16 (Mon)		31/03/16 (Thu)	
		04/04/16 (Mon)		07/04/16 (Thu)	
		11/04/16 (Mon)		14/04/16 (Thu)	
		18/04/16 (Mon)		21/04/16 (Thu)	
		3C & 3D			
		07/07/16 (Thu)		08/07/16 (Fri)	
		11/07/16 (Mon)		14/07/16 (Thu)	
		18/07/16 (Mon)		21/07/16 (Thu)	
		28/07/16 (Thu)		01/08/16 (Mon)	
		3E & 3F			
		13/09/16 (Tue)		15/09/16 (Thu)	
		19/09/16 (Mon)		22/09/16 (Thu)	
		26/09/16 (Mon)		29/09/16 (Thu)	
		03/10/16 (Mon)		05/10/16 (Wed)	

After School Activities : My *child/ward will be fetched from school.

will be able to go home by himself/herself.

In case of an emergency, I can be contacted at _____ (H) _____ (O) _____ (HP).

Signature : _____ Date : _____

Relationship with Pupil : * Father/Mother/Guardian

****Delete where applicable***